



City of Manassas, Virginia
City Council Meeting

AGENDA

City Council Regular Meeting
Council Chambers
9027 Center Street
Manassas, VA 20110
Monday, June 22, 2026

Call to Order - 5:30 p.m.

Roll Call

Invocation and Pledge of Allegiance

Council Time

Mayor Time

City Manager Time

1. Presentations

1.1 Police Camp Cadet Recognition

2. Public Comment

The Public Comment portion of the agenda is set aside for those residents who wish to address the Council for less than three minutes each. Residents need not give prior notice to the City to speak during the Public Comment portion of the agenda. Residents may address the Council for longer than three minutes if they ask the City Manager for a place on the agenda at least four working days before the meeting.

3. Consent Agenda

All matters listed under the consent agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

SUGGESTED MOTION: "I move that the Consent Agenda be approved and the readings of the ordinances be dispensed."

SUGGESTED MOTION #2: "I move that Items # and # be removed from the Consent Agenda and be added as Items # and #, respectively, and that the remaining Consent Agenda items be approved as it now appears and the readings of the ordinances be dispensed."

- 3.1 Ordinance #O-2026-984: Housing Grant and Loans (2nd Reading)**
(Staff: Matt Arcieri, AICP, Assistant City Manager/Director of Planning & Community Development)
[ORD O-2026-984 Housing Investment Fund](#)
- 3.2 Approval of City Council Meeting Minutes**
(Staff: Eric W. Smith II, City Clerk)
[2026-03-25 City Council and MCPS Joint Work Session](#)
[2026-04-13 City Council Regular Meeting Minutes](#)
[2026-04-08 City Council Budget Workshop Minutes](#)
[2026-04-20 City Council Work Session Minutes](#)
[2026-04-20 City Council Special Meeting Minutes](#)
[2026-04-27 City Council Regular Meeting Minutes](#)
[2026-04-29 City Council Budget Workshop Minutes](#)
- 3.3 Resolution #R-2026-1082: Approving the 2026-2028 Virginia Career Works – Northern Center System Memorandum of Understanding (MOU)**
(Staff: Nicole Kirven, Director of Social Services and Amelia W. May, Deputy City Attorney)
[RES R-2026-1082 to Approve Virginia Career Works MOU](#)
[Virginia Career Works MOU.pdf](#)

4. Public Hearing

- 4.1 Public Hearing: Proposed Amendment to the Fiscal Year 2026 Budget**
(Staff: Diane Bergeron, Assistant City Manager/Finance Director)
[ATTH01 Notice of Public Hearing](#)
[ATTH02 Notice of Public Hearing Affidavit](#)

5. Ordinances and Resolutions

- 5.1 Resolution #R-2026-1048: Certified Crime Prevention Community**
(Staff: Mason Riggs, Accreditation Manager)
[RES R-2026-1048 Certified Crime Prevention Community](#)

- 5.2 Resolution #R-2026-1060: Amending the Fiscal Year 2026 Budget by Budgeting and Appropriating \$5,200,000 of State Revenue for the Manassas City Public Schools**
(Staff: Taft R. Kelly II, MCPS Director of Finance)
[RES R-2026-1060](#)
[2026-1060 ATTH01 School Board Request to City Council](#)
- 5.3 Resolution #R-2026-1009: Weems Elementary School SUP**
(Staff: Christian Samples, AICP, Planning Manager)
[RES R-2026-1009](#)
[ATTH01 SUP Conditions](#)
[ATTH02 Generalized Development Plan](#)
- 5.4 Resolution #R-2026-1010: R. C. Haydon Elementary School SUP**
(Staff: Christian Samples, AICP, Planning Manager)
[RES R-2026-1010](#)
[ATTH01 SUP Conditions](#)
[ATTH02 Generalized Development Plan](#)
- 5.5 Ordinance: #O-2026-1011, Manassas Gateway / Landing at Cannon Branch Proffer Amendment (1st Reading)**
(Staff: Christian Samples, AICP, Planning Manager)
[ORD O-2026-1011](#)
[ATTH01 Proffers dated April 17, 2026](#)
[ATTH02 Generalized Development Plan dated January 14, 2026](#)
[ATTH03 Design Guidelines dated March 28, 2026](#)
[ATTH04 Supplemental Street Guidelines dated March 19, 2019](#)
[ATTH05 Park and Waterfront Plans dated June 17, 2021](#)
[Cannon Branch Revised GDP](#)
- 5.6 Resolution #R 2026-1080: Committing \$6,000,000 in Housing Investment Fund Loan Funds to Cannon Branch Apartments, LLC**
(Staff: Patrick Small, Economic Development Director, and the Office of the City Attorney)
[RES R-2026-1080 Resolution Committing \\$6,000,000 Loan to Cannon Branch](#)

Adjournment